



**CITY OF CHICOPEE
WATER DEPARTMENT**
27 Tremont Street - Chicopee, MA. 01013
(413) 594-3420

BOARD OF WATER COMMISSIONERS

Ronald H. Green, *Chairman*
Mitchell S. Kuzdzal, *Commissioner/Clerk*
Alfred E. Pinciak, *Commissioner*

**REGULAR MEETING OF THE BOARD OF WATER COMMISSIONERS
WEDNESDAY, DECEMBER 2, 2009
9:30 P.M.**

AGENDA

1. Minutes of Previous Meeting
2. Abatements
 - a. Zheng Maoxing 43-45 Montello Rd.
3. Claim – James Kelly – 52 Leary Avenue
4. Correspondence:
 - a. Scott Szczebak Letter to UFCW
5. Old Business
 - a. 24 inch Transmission Line Rerouting
6. New Business:
 - a. Installation of Security System